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FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 21

Original documents to follow by mail No originals will be sent

DATE: October 26, 2005

TO: Examiner John Goodrow
 Group Art Unit 1756

FAX #: (571) 273-8300

PHONE #: (571) 272-1384

Application No.: 10/748,424

OUR REF.: 3216.34US02

Applicant: Jubran et al.

Due Date: November 9, 2005

FROM: Brian L. Jarrells

PHONE #: (612) 252-1535

Attached is the following for filing in the above-identified application.

Amendment in response to Office Action dated August 9, 2005.

Respectfully submitted,

Brian L. Jarrells

Brian L. Jarrells

Registration No. 53,067

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571) 273-8300 on the date shown below.

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OCT 26 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Attorney Docket No.: 3216.34US02

Jubran et al. Confirmation No.: 8126

Application No.: 10/748,424 Examiner: Goodrow, J.

Filed: December 30, 2003 Group Art Unit: 1756

For: ORGANOPHOTORECEPTOR WITH A CHARGE TRANSPORT MATERIAL
HAVING TWO-(9-FLUORENYLIDNE MALONONITRILE GROUPSAMENDMENT

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of August 9, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

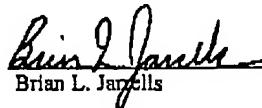
- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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October 26, 2005
Date


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